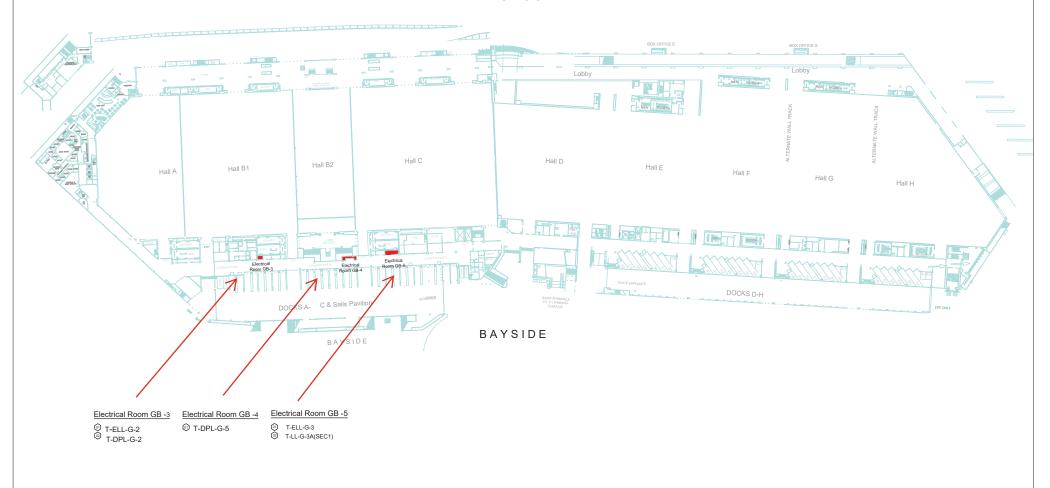
Exhibit C - Transformer Location Site Map

GROUND-LEVEL



| SHEET REFERENCE NUMBER | |
|------------------------------|--|
| S - 100 | |

PROJECT:
SAN DIEGO CONVENTION CENTER
SITE PLAN



| 5 | $\overline{}$ | | | | | |
|---|---------------|-------------|------------|-----|--|--|
| _ | 4 | | | | | |
| | 3 | | | | | |
| 4 | 2 | | | | | |
| | - 1 | AS BUILT 1 | 11/19/2025 | | | |
| | Rev No | Description | Date | APR | | |

