# SAN DIEGO CONVENTION CENTER CORPORATION BUDGET COMMITTEE MEETING OF THE BOARD OF DIRECTORS

Director Alyssa Turowski, Chair Director Gretchen Newsom Director Jessica Anderson

WEDNESDAY, APRIL 16, 2025, NOON 111 W. Harbor Drive, Executive Boardroom San Diego, California 92101

#### **AGENDA**

Telephone number for members of the public to observe, listen, and address the meeting telephonically: (727) 731-7732 – No access code is needed.

The Executive Office elevator is currently out-of-service; however, members of the public who are mobility impaired may observe and/or provide public commentary for this meeting from the Administrative Conference Room located at Hall "E", Mezzanine Level.

- 1. <u>Call to Order</u> Alyssa Turowski, Chair
- 2. Non-Agenda Public Comment:

This portion of the agenda provides an opportunity for members of the public to address the Board on items of interest within the jurisdiction of the Board that have not previously been before the Board. Pursuant to the Brown Act, no discussion or action shall be taken by the Board on items not posted on the agenda.

- 3. Approval of Proposed Budget Committee Meeting Minutes of January 22, 2025
- 4. Chair's Report
- 5. Action Item(s):
  - A. Recommend the Board Authorize Placement of Various Lines of Insurance through the Brokerage Services of Marsh & McLennan Agency

**Recommendation:** The Budget Committee recommends the Board authorize placing Assailant, Auto, Cyber, Directors and Officers, Drone, General & Excess Liability, Pollution, Property, Underground Storage Tank and Workers' Compensation Insurance through the brokerage services of Marsh & McLennan Agency. Total costs are 1,742,876, inclusive of an estimated claims cost of \$500,000 as well as \$81,250 in brokerage fees. Associated FY2026 budgeted insurance costs total \$2,010,400.

# B. Recommend the Board Award Contract for Cooling Tower Repairs

#### **Recommendation:**

The Budget Committee recommends the Board authorize awarding a contract to ACCO for \$83,894.00, with an additional 10% contingency, for a total not-to-exceed capital project value of \$92,283.40.

**Public Comment** 

# C. Recommend the Board Award Contract for Temporary Personnel Services

#### **Recommendation:**

The Budget Committee recommends the Board authorize awarding a contract to PrideStaff San Diego for temporary staffing with a three-year contract term and two (2) optional one-year extensions (five years total).

**Public Comment** 

#### D. Recommend the Board Award a Two-year Contract Extension for Audio-Visual Services

#### **Recommendation:**

The Budget Committee recommends the Board authorize awarding a two-year extension of the agreement with ON Site for audio visual services.

**Public Comment** 

#### 6. **Staff Updates:**

### Deputy CEO-CFO

Informational Items- No Discussion or Action-Brief Comments or Questions from Committee Members Only

#### President & CEO

Informational Items- No Discussion or Action-Brief Comments or Questions from Committee Members Only

#### 7. <u>Urgent non-agenda items</u> (must meet the requirements of Government Code, Section 54954.2)

# **Budget Committee Comment** [Govt. Code §54954.2(a)(2)]

# Adjournment

This information is available in alternative formats upon request. To request an agenda in an alternative format, or to request a sign language, oral interpreter, an Assistive Listening Devise ("ALD"), or other reasonable accommodation for the meeting, please call Pat Evans at (619) 525-5131 at least two working days prior to the meeting to ensure availability. Audio copies of Board of Director meetings are available upon request. Please contact Pat Evans at (619)525-5131 or pat.evans@visitsandiego.com to request a copy.

In compliance with Government Code section 54957.5, non-exempt written material that is distributed to the Board prior to the meeting will be available at the meeting or it may be viewed in advance of the meeting online at <u>visitsandiego.com</u>. Materials distributed to the board after the posting of this agenda also will be available. Please contact Pat Evans at (619)525-5131 or pat.evans@visitsandiego.com if you would like to receive a copy of any material related to an item on this agenda.



#### Agenda Item 3

#### **MINUTES**

# SAN DIEGO CONVENTION CENTER CORPORATION BUDGET COMMITTEE OF THE BOARD OF DIRECTORS COMMITTEE MEETING OF JANUARY 22, 2025

**BOARD MEMBERS** 

•

Directors Gretchen Newsom and Jessica Anderson

PRESENT:

**BOARD MEMBERS** 

**ABSENT:** 

Chair Alyssa Turowski

STAFF PRESENT: Rip Rippetoe, Mardeen Mattix, Corey Albright, Shannon Teem,

Victoria Mitchell and Pat Evans (Recorder)

#### **ALSO PRESENT:**

1. <u>Call to Order</u>: Director Newsom, acting as meeting Chair in Chair Turowski's absence, called the meeting to order at 11:05 a.m. in the Executive Boardroom of the San Diego Convention Center, 111 West Harbor Drive, San Diego, California.

Chair Newsom announced that since this meeting is being conducted on site with an open line to the public, the first action is to perform a roll call to determine which Board members are present on this call:

Director Turowski- Absent Director Newsom- Present Director Anderson- Present

Chair Newsom reported that all Directors were present except Director Turowski and that all votes would be recorded via roll-call vote.

2. <u>Non-Agenda Public Comment</u>: Chair Newsom requested public comment regarding any non-agenda items. No members of the public responded to the request for comment.

<sup>\*</sup>Meeting Minutes memorialize votes on "Action Items" and Staff Reports and are not a verbatim transcript of regular Committee meetings. Audio copies of Committee meetings are available upon request. Please contact Pat Evans at (619)525-5131 or pat.evans@visitsandiego.com to request a copy.

# 3. Approval of Minutes of December 24, 2024, Budget Committee Meeting:

Chair Newsom inquired if any member of the public wished to comment on Agenda Item (3). No members of the public responded to the request for comment.

Directors Newsom and Anderson moved and seconded, respectively, to approve the minutes from the October 23, 2024, meeting.

Director Turowski - Absent Director Newsom - Aye Director Anderson - Aye

**Vote: Unanimous** 

AYES: 2 NAYS: 0 ABSTENTIONS: 0

4. Chair's Report: None

#### 5. <u>Action Item(s)</u>:

A. Recommendation to Authorize Contract for Elevator B Maintenance Including Electrical and Fire System Improvements

Chair Newsom called for a staff report regarding Agenda Item (5.A). After staff submitted its report, Chair Newsom inquired if any member of the public wished to comment on Agenda Item (5.A). No members of the public responded to the request for comment.

After presentations by staff, request for public comment and Director discussion, Directors Anderson and Newsom moved and seconded, respectively, to Recommend approval of the Staff Recommendation.

Director Turowski – Absent Director Bradford- Aye Director Newsom – Aye

**Vote: Unanimous** 

AYES: 2 NAYS: 0 ABSTENTIONS: 0

#### 6. Staff Updates:

#### **Deputy CEO-CFO:** Ms. Mattix reported:

- This report is through December 2024 and the Corporation had an extremely busy two months. Normally December is slow, but there were two major events in December Hematology and Cell Biology.
- In November, the Center welcomed a new medical show that has never been here before the Study of Liver Disease. That event turned out to be an exceptional show and it exceeded budget expectations again. We spoke about this last month because we had a new medical show last month as well. When we are budgeting for these new clients, we try to take a demographic of a similar event, and we use those results as our forecast. We exceeded expectations.
- Our attendance in San Diego tends to be better than in other cities so even if we take budget expectations from other cities that have hosted these events, San Diego outperforms and again we saw that this time around.
- Hematology really exceeded expectations. They were a full facility event, and they keep upping the ante every time they come to San Diego. They had exceptional food and beverage so right now from a revenue perspective, through the halfway point of the year, we have exceeded expectations in revenue by \$4.5 million which is going to help us going into next year.
- We have also been extremely conservative on the expense side. We are trailing in repair and maintenance because we didn't have any open time availability to address some of those needs until December. I believe we are going to be pushing a few of those projects out into the latter part of this fiscal year because we are too busy in November and December to get to everything that was scheduled. We are trailing by approximately \$2 million in expenses so right now, we look way ahead of budget by approximately \$7 million. I do expect some of that will catch up.
- The one area we monitor closely is utilities because that has been a variable that we were unable to control in the past. I am happy to report that we are actually under budget. I believe the amount that we adjusted for trend analysis in this year is going to stand true and I don't think we will have any surprises in that area.
- We have made the I-Bank payments, and we are continuing to invest in the capital purchases that we talked about at the last Board meeting, and I do anticipate we will end the year with between \$21 million and \$22 million in reserves going into next year.

# **President & CEO:** Mr. Rippetoe reported:

• In terms of this Committee the one thing that we see in the future is that we have a lot of customers who are continuing to talk about increasing their food and beverage and other ancillaries which is taking time to really plan and work with them. That combined with some new customers we are getting; we're going to be having to do a little bit more travel than what we have seen in the past and part of that is at the request of the customer to see what they are doing this year in advance of next year.

- The great news is that we are seeing some encouraging news from some of our major corporate events adding food and beverage, but we also have two or three shows that we are going to continue to look at and we have already booked, but we need, at their request, to go to where they are this last year at their other destination.
- A little bit more travel will be coming. Most of it can be absorbed in the line items but some of it won't and we are also looking at how we can continue to do more leadership training throughout the organization. So, we will be coming back to this Committee with some ideas on that topic in the future.

Chair Newsom inquired if any member of the public wished to comment on Agenda Item 6. No members of the public responded to the request for comment.

- 7. <u>Urgent non-agenda items</u> (must meet the requirements of Government Code, Section 54954.2) **None**
- 8. Budget Committee Comment [Govt. Code §54954.2(a)(2)]: None

There being no further business, the meeting adjourned at 11:21 a.m.

#### **CERTIFICATION**

I, Alyssa Turowski, Chair of the Budget Committee of the Board of the Directors of San Diego Convention Center Corporation, Inc., do hereby certify that the foregoing is a true and correct copy of the minutes of the business transacted by the Budget Committee of the Board of Directors of the San Diego Convention Center Corporation, Inc. at a duly noticed meeting held on January 22, 2025.



#### Agenda Item 5.A

#### SAN DIEGO CONVENTION CENTER CORPORATION

#### MEMORANDUM

**TO:** Budget Committee

FROM: Mardeen Mattix, Deputy CEO & Chief Financial Officer

DATE: For the Agenda of April 16, 2025

**RE:** Recommend the Board Authorize Placement of Various Lines of Insurance Coverage

Through the Brokerage Services of Marsh & McLennan Agency

#### **BACKGROUND**

The San Diego Convention Center Corporation (SDCC) carries the following lines of coverage: Assailant, Commercial Automobile, Cyber, Directors and Officers, Drone, General & Excess Liability, Pollution, Property, Underground Storage Tank, and Workers' Compensation. These lines of coverage are renewed each year on May 1. Each line of coverage was evaluated based on the following factors: (a) adherence to the specifications set forth by the City of San Diego and the San Diego Unified Port District, (b) the safety and well-being of our employees, partners, contractors, and the public at large, (c) the health and age of our building, (d) risk, (e) benchmarks, as available, and (f) budgetary objectives.

Staff comprised of the Deputy CEO & Chief Financial Officer, Controller, and the Executive Director, Human Resources, who reviewed the submitted quotes.

#### **DISCUSSION**

SDCC engaged Marsh to undertake several tasks: (a) gather quotes for all coverage lines for the upcoming plan year to gauge market conditions, (b) utilize these quotes alongside incumbents' renewal rates, (c) present property coverage options, and (d) investigate additional lines of coverage to mitigate risk.

#### **Overview of Property & Casualty Premiums**

Below is an overview of our current program coverage, deductible limits, and incumbent carriers:

| COVERAGE                                    | EXPIRING            | RENEWAL             | CHANGE  |
|---|---------------------|---------------------|---------|
| POLICY TERM                                 | 05/01/24 - 05/01/25 | 05/01/25 - 05/01/26 |         |
| PROPERTY                                    | \$<br>619,428       | \$<br>644,205       | 4.00%   |
| GENERAL LIABILITY                           | \$<br>30,228        | \$<br>30,043        | -0.61%  |
| COMMERCIAL AUTOMOBILE                       | \$<br>5,046         | \$<br>5,459         | 8.18%   |
| EXCESS - 1st Layer \$10 xs of Primary       | \$<br>29,757        | \$<br>35,675        | 19.89%  |
| EXCESS - \$10M xs \$10M                     | \$<br>36,113        | \$<br>39,980        | 10.71%  |
| EXCESS \$25M xs \$20M                       | \$<br>97,290        | \$<br>88,494        |         |
| Excess \$5M xs \$45M                        | Included            | TBD                 |         |
| UNDERGROUND STORAGE TANK                    | \$<br>2,832         | \$<br>3,230         | 14.06%  |
| WORKERS COMPENSATION & EMPLOYER'S LIABILITY | \$<br>336,087       | \$<br>312,228       | -7.10%  |
| CYBER                                       | \$<br>19,346        | \$<br>15,993        | -17.33% |
| ACTIVE ASSAILANT                            | \$<br>40,586        | \$<br>34,627        | -14.68% |
| DRONE                                       | \$<br>801           | \$<br>801           |         |
| EXECUTIVE LIABILITY                         | \$<br>54,446        | \$<br>53,910        | -0.98%  |
| POLLUTION                                   | \$<br>19,249        | \$<br>22,602        | 17.42%  |
| BROKER FEE*                                 | \$<br>81,250        | \$<br>81,250        |         |

#### SDCC Proposed Coverage for 5/1/2025 Renewal

| E                           | kcess Liabilit | y (\$50M Tot   | tal)                        | ]                     |                        |              |               |                       |                            |             |              |             |
|-----------------------------|----------------|----------------|-----------------------------|-----------------------|------------------------|--------------|---------------|-----------------------|----------------------------|-------------|--------------|-------------|
|                             | Carrie         | er: TBD        |                             |                       |                        |              |               |                       |                            |             |              |             |
|                             | Limit: \$      | 5,000,000      |                             |                       |                        |              |               |                       |                            |             |              |             |
| Prei                        | mium: TBD I    | Estimate \$16  | 5,000                       |                       |                        |              |               |                       |                            |             |              |             |
| Carri                       | er: Texas In   | surance Con    | npany                       |                       |                        |              |               |                       |                            |             |              |             |
|                             | Limit: \$      | 5,000,000      |                             |                       |                        |              |               |                       |                            |             |              |             |
|                             | Premium        | n: \$15,752    |                             |                       |                        |              |               |                       |                            |             |              |             |
| Ca                          | rrier: HDI G   | lobal & Allia  | anz                         |                       |                        |              |               |                       |                            |             |              |             |
|                             | Limit: \$2     | 20,000,000     |                             |                       |                        |              |               |                       |                            |             |              |             |
|                             | Premiun        | n: \$72,742    |                             | ]                     |                        |              |               |                       |                            |             |              |             |
| Ca                          | rrier: HDI G   | lobal & Allia  | anz                         |                       |                        |              |               |                       |                            |             |              |             |
| Limit: \$                   | 5,000,000 ea   | ch part of \$1 | .0,000,000                  |                       |                        |              |               |                       |                            |             |              |             |
|                             | Premiun        | n \$ 39,980    |                             |                       |                        |              |               |                       |                            |             |              |             |
|                             | Carrier: M     | arkel / K&K    |                             | 1                     |                        |              |               |                       |                            |             |              |             |
|                             | Limit: \$1     | 10,000,000     |                             |                       |                        |              |               |                       |                            |             |              |             |
|                             |                | n \$35,675     |                             |                       |                        |              |               |                       |                            |             |              |             |
|                             | Automobile     |                | Employee                    | Property              | Cyber                  | Workers'     | Underground   | Crime                 | D & O, EPL                 | Active      | Pollution    | Drone       |
| Liability                   | Liability      | Liability      | Benefits<br>Liability       |                       | Liability              | Compensation | Storage Tank  |                       | & Fiduciary                | Assailant   |              |             |
| Carrier:                    | Carrier:       | Carrier:       | Carrier:                    | Carrier:              | Carrier:               | Carrier:     | Carrier: UCPM | Carrier:              | Carrier:                   | Carrier:    | Carrier:     | Global      |
| Scottsdale                  |                | Travelers      | Scottsdale                  | Affiliated FM         | Beazley                | Travelers    | Environmental | Zurich                | Zurich                     | Hiscox Lead |              | Aerospace   |
| (K&K)                       | (K&K)          |                | (K&K)                       |                       | ,                      |              |               |                       |                            |             |              |             |
|                             |                |                |                             |                       |                        |              |               |                       |                            |             |              |             |
| Limit: GL -                 | Limit:         | Limit:         | Limit:                      | Insured               | Limit:                 | Statutory    | Limit:        | Limit:                | Limit                      | Limit:      | Limit        | Limit:      |
| \$1,000,000/<br>\$2,000,000 | \$1,000,000    | \$1,000,000    | \$1,000,000/<br>\$2,000,000 | Value: \$1<br>Billion | \$5,000,000<br>various | Coverage     | \$1,000,000   | \$250,000             | \$5,000,000<br>(D&O + EPL) | \$2,500,000 | \$1,000,000  | \$1,000,000 |
| \$2,000,000                 |                |                | \$2,000,000                 | Billion               | policy                 |              |               |                       | \$2,000,000                |             |              |             |
|                             |                |                |                             |                       | sublimits              |              |               |                       | (Fiduciary)                |             |              |             |
| SIR:                        | Deductible     | Deductible     | Deductible                  | Deductible            | Retention              | Deductible   | Deductible    | Deductible            | Retention                  | No          | Self Insured | Deductible  |
| \$100,000                   | \$1,000        | \$250,000      | \$1,000                     | \$25,000,             | \$25,000               | \$250,000    | Tank 1-       | \$15,000              | D&O                        | Deductible  |              | 10% of      |
|                             | Comp.          |                |                             | Water                 |                        |              | \$100,000     | Fiducia               | \$50,000                   |             | \$25,000     | Value       |
|                             | \$1,000 Coll.  |                |                             | Damage<br>\$50,000,   |                        |              | Tank 2-       | Fiduciary<br>\$10,000 | EPL -                      |             |              |             |
|                             |                |                |                             | Flood                 |                        |              | \$25,000      | \$10,000              | \$250,000                  |             |              |             |
| Premium                     |                | Incl in        |                             |                       |                        |              | 722,222       |                       | ,,                         |             |              |             |
| \$30,043                    | \$5,459        | WorkComp       | Inc in GL                   | \$644,205             | \$25,279               | \$312,228    | \$3,230       | Inc in D&O            | \$53,910                   | \$38,177    | \$22,602     | \$801       |
| \$30,013                    | 93,433         | Torkcomp       | and in GL                   | 3044,203              | J23,219                | JULE, ELO    | <b>QU)200</b> | c iii Dato            | <b>\$30,310</b>            | V30)111     | Q22,002      | 9001        |

#### **Property**

In August 2023, Affiliated FM, our incumbent insurer, conducted a thorough inspection of the building to determine its replacement cost surpassing \$1 billion (\$1,175,734,981) which continued at the same limit this year. Insurance carriers offering property limits exceeding \$1 billion were unavailable. While Affiliated FM can provide coverage up to \$1 billion, they are presently unable to offer amounts surpassing this threshold; therefore, we remain slightly under-issued.

During the current policy year, SDCC completed three recommendations from Affiliated FM's inspection report: (1) established a sprinkler value inspection program, (2) developed a hot work policy, and (3) installed a 6-inch-tall concrete curbing in the West Emergency Room. A key finding in the inspection report recommendation was for infrastructure replacements related to fire sprinklers and seismic bracing, estimated to cost over \$1 million. SDCC considered budgeting for these items, but other needs were a higher priority and with the lack of funding and financial challenges facing the City, these improvements were deferred.

The incumbent, Affiliated FM, provided a quote for \$644,205, a 4% increase over the prior year. Only one other carrier quoted but could not match the premium or coverage capacity offered by Affiliated FM. Eleven other carriers declined to quote due to uncompetitive pricing, loss control concerns, and an inability to offer a limit of \$1 billion.

|   | EXPIRING            | RENEWAL             | CHANGE     |
|---|---------------------|---------------------|------------|
| PROPERTY                                  | Affiliated FM       | Affiliated FM       |            |
| Coverage Term                             | 05/01/24 - 05/01/25 | 05/01/25 - 05/01/26 |            |
| Building                                  | \$<br>1,082,674,981 | \$<br>1,082,734,981 |            |
| Personal Property                         | \$<br>50,125,000    | \$<br>50,125,000    |            |
| Electronic Data Property                  | \$<br>3,000,000     | \$<br>3,000,000     |            |
| Business Income                           | \$<br>10,000,000    | \$<br>10,000,000    |            |
| Leasehold Rental Payments                 | \$<br>30,000,000    | \$<br>30,000,000    |            |
| Total Policy Limit                        | \$<br>1,000,000,000 | \$<br>1,000,000,000 |            |
| DEDUCTIBLE                                |                     |                     |            |
| All other Perils not specifically listed  | \$<br>25,000        | \$<br>25,000        |            |
| Earthquake Sprinkler Leakage              | \$<br>25,000        | \$<br>25,000        |            |
| Flood per location*                       | \$<br>100,000       | \$<br>100,000       | * see note |
| Business Interruption                     | 2 day equivalent    | 2 day equivalent    |            |
| Water Damage per location                 | \$<br>50,000        | \$<br>50,000        |            |
| Boiler & Machinery                        | \$<br>50,000        | \$<br>50,000        |            |
| Premium                                   | \$<br>554,679       | \$<br>579,456       | 4.47%      |
| Terrorism                                 | \$<br>64,749        | \$<br>64,749        |            |
| Premium                                   | \$<br>619,428       | \$<br>644,205       | 4.00%      |
| Commission                                | 0%                  | 0%                  |            |
| RATING BASIS                              |                     |                     |            |
| Total Insurable Values                    | \$<br>1,175,799,981 | \$<br>1,175,859,981 | 0.01%      |
| Rate for Comparison - per \$100 of Values | 0.0527              | 0.0548              | 3.99%      |
| Premium                                   | \$<br>619,428       | \$<br>644,205       | 4.00%      |

Staff recommends authorizing Marsh to renew the property policy at the total policy limit of \$1,000,000,000 with the incumbent, Affiliated FM, for a total premium of \$644,205 (before allocations to the City of San Diego and the Port of San Diego) which is \$24,777, or 4% higher than the expiring policy. The Corporation's share of the net premium (after deducting for amounts to be billed back to the City and the Port) is \$489,748.

#### General Liability & Excess Liability

General Liability insurance provides coverage for claims of bodily injury or property damage caused by business operations, products, or services. It typically covers legal defense costs and settlements if a business is found liable. The General Liability premium is based on Rental revenue (\$48 million) and Admissions (809,000).

In addition to the incumbent, K&K-Markel, Marsh requested three quotes for this line of insurance (general liability and first excess layer). Two declined due to their inability to compete with the current pricing, and one provided an indication of coverage but was uncompetitive.

|   |         | EXPIRING                     | RENEWAL                           | CHANGE |
|---|---------|------------------------------|-----------------------------------|--------|
| GENERAL LIABILITY   | K&F     | -Markel Insurance<br>Company | K & K-Markel Insurance<br>Company |        |
| Coverage Term   |         | 05/01/24 - 05/01/25          | 05/01/25 - 05/01/26               |        |
| General Aggregate   | \$      | 5,000,000                    | \$ 5,000,000                      |        |
| Products Completed Operations Aggregate Limit                                     | \$      | 2,000,000                    |                                   |        |
| Personal and Advertising Injury   | \$      | 1,000,000                    |                                   |        |
| Each Occurrence Limit   | \$      | 1,000,000                    | \$ 1,000,000                      |        |
| Damage to Premises Rented to You Limit  | \$      | 300,000                      | \$ 300,000                        |        |
| Medical Expense   |         | Excluded                     | Excluded                          |        |
| Self Insured Retention (SIR)  | \$      | 100,000                      | \$ 100,000                        |        |
| EMPLOYEE BENEFITS LIABILITY - CLAIMS MADE Retro Date: 5/1/2006 \$1,000 deductible | \$1,000 | ,000/\$2,000,000             | \$1,000,000/\$2,000,000           |        |
| RATING BASIS  |         |                              |                                   |        |
| Admissions  |         | 776,000                      | 809,000                           | 4.25%  |
| Gross Revenue   | \$      | 48,000,000                   | \$ 48,000,000                     |        |
| TPA Fee   | \$      | 1,500                        | \$ 2,000                          |        |
| Premium   | \$      | 28,167                       | \$ 28,043                         | -0.44% |
| Total Premium - Includes Terrorism Charge   | \$      | 28,728                       | \$ 30,043                         | 4.58%  |

K&K – Markel (incumbent) includes \$1,000,000 base general liability coverage with a single occurrence deductible.

#### **Excess Liability**

The Excess Liability coverage market is becoming more limited in the capacity to insure as rates are increasingly driven by nuclear verdicts and most have restricted their limits on what they will offer.

SDCC maintains an excess liability insurance limit of \$50,000,000 as specified in the 1998 Management Agreement. Despite reducing coverage during the pandemic years, both the City of San Diego and the San Diego Unified Port District reinstated the contractual limits, knowing the pressures in the market to secure excess coverage are scarce. This caused a significant increase in last year's premium with additional carriers to reinstate the layers needed to obtain the \$50 million coverage limit.

#### General & Excess Liability Coverage

| Primary        | \$<br>1,000,000  | K&K - Markel                   |
|----------------|------------------|--------------------------------|
| 1st layer      | \$<br>10,000,000 | Markel American                |
| 2nd layer      | \$<br>10,000,000 | HDI Global Specialty & Allianz |
| 3rd layer      | \$<br>20,000,000 | HDI Global Specialty & Allianz |
| 4th layer      | \$<br>5,000,000  | Texas Insurance Group          |
| 5th layer      | \$<br>5,000,000  | TBD                            |
| Total Coverage | \$<br>51,000,000 |                                |

| EVERES 1 1 ALANA                   |          | EXPIRING                     |    | RENEWAL                | CHANGE |
|------------------------------------|----------|------------------------------|----|------------------------|--------|
| EXCESS - 1st Layer \$10M           | _        | National Casualty            | Ţ  | Markel American        |        |
| Each Occurrence                    | \$<br>\$ | 10,000,000                   |    | 10,000,000             |        |
| General Aggregate                  |          | 10,000,000                   |    | 10,000,000             |        |
| Premium                            | \$       | 29,757                       | \$ | 35,675                 | 19.89% |
|                                    |          |                              | нг | Ol Global Specialty SE |        |
| EXCESS - 2nd Layer \$10M           |          | DI Global Specialty SE       |    | & Allianz              |        |
| Each Occurrence                    | \$       | 10,000,000                   | ٠, | 10,000,000             |        |
| General Aggregate                  | š        | 10,000,000                   |    | 10,000,000             |        |
| RATING BASIS                       | ~        | 10,000,000                   | -  | 10,000,000             |        |
| Premium with commission            | s        | 34,725                       | s  | 38,198                 |        |
| Commission                         | _        | 0%                           | Ť  | 0%                     |        |
| Policy Fee                         | \$       | 275                          | \$ | 550                    |        |
| Surplus Lines Fee                  | \$       | 1,113                        | \$ | 1,232                  |        |
| TRIA                               |          | INC                          |    | INC                    |        |
| Total Estimated Annual Premium     | \$       | 36,113                       | \$ | 39,980                 | 10.71% |
| EXCESS - 3rd Layer                 |          | Allianz Global               |    |                        |        |
| Each Occurrence                    | \$       | 5,000,000                    |    |                        |        |
| General Aggregate                  | ş        | 5,000,000                    |    |                        |        |
| RATING BASIS                       | -        | , ,                          |    |                        |        |
| Premium with commission            | \$       | 17,000                       |    |                        |        |
| Commission                         |          | 0%                           |    |                        |        |
| Policy Fee                         | \$       | 275                          |    |                        |        |
| Surplus Lines Fee                  | \$       | 549                          |    |                        |        |
| TRIA                               |          | INC                          |    |                        |        |
| Total Estimated Annual Premium     | \$       | 17,824                       |    |                        |        |
|                                    |          |                              | НС | Ol Global Specialty SE |        |
| EXCESS - 4th Layer                 |          | Texas Ins Comp               |    | & Allianz              |        |
| Each Occurrence                    | \$       | 5,000,000                    | ς  | 20,000,000             |        |
| General Aggregate                  | š        | 5,000,000                    |    | 20,000,000             |        |
| RATING BASIS                       |          | -,,                          |    | ,,                     |        |
| Premium with commission            | \$       | 16,000                       | \$ | 70,000                 |        |
| Commission                         |          | 0%                           |    | 0%                     |        |
| Policy Fee                         | \$       | 275                          | \$ | 500                    |        |
| Surplus Lines Fee                  | \$       | 509                          | \$ | 2,242                  |        |
| TRIA                               |          | INC                          |    | INC                    |        |
| Total Estimated Annual Premium     | \$       | 16,784                       | \$ | 72,742                 |        |
| EXCESS - 5th Layer                 |          | HDI Global                   |    | Texas Ins Comp         |        |
| Each Occurrence                    | \$       | 10,000,000                   |    | 5,000,000              |        |
| General Aggregate                  | \$       | 10,000,000                   | \$ | 5,000,000              |        |
| RATING BASIS                       | _        |                              | _  |                        |        |
| Premium with commission            | \$       | 30,000                       | \$ | 15,000                 |        |
| Commission                         | -        | 0%                           | -  | 0%                     |        |
| Policy Fee<br>Surplus Lines Fee    | \$<br>\$ | 375<br>966                   |    | 275<br>477             |        |
| TRIA                               | 2        | INC                          | 2  | INC                    |        |
| Total Estimated Annual Premium     | 5        | 31,341                       | S  | 15,752                 | New    |
|                                    | -        |                              | _  |                        | iiw    |
| EXCESS - 6th Layer Each Occurrence | e        | Allianz Global<br>10,000,000 | e  | TBD<br>5,000,000       |        |
| General Aggregate                  | \$<br>\$ | 10,000,000                   |    |                        |        |
| RATING BASIS                       | 2        | 10,000,000                   | ٠  | 5,000,000              |        |
| Premium with commission            | \$       | 30,000                       |    |                        |        |
| Commission                         | -        | 0%                           |    | 0%                     |        |
| Policy Fee                         | \$       | 375                          |    | 0,0                    |        |
| Surplus Lines Fee                  | š        | 966                          |    |                        |        |
| TRIA                               |          | INC                          |    | INC                    |        |
| Total Estimated Annual Premium     | \$       |                              | ТВ | D - Estimate \$16,000  | New    |
|                                    |          |                              |    |                        |        |
| Total Excess Liability             | \$       | 163,160                      | \$ | 180,149                | 10%    |

Marsh has not yet received the quote for the last layer of excess liability coverage of \$5 million and has provided a cost estimate of \$16,000. Staff recommends authorizing Marsh to renew general liability and excess coverage policies estimated to total \$210,192, 9% above last year's expense.

#### **Commercial Automobile**

Commercial automobile insurance provides coverage for vehicles used for business purposes. It protects against liability for bodily injury or property damage caused by our business-owned vehicles, as well as physical damage to the vehicles themselves.

K&K-Markel submitted a bundled quote which included auto insurance. The policy increased by 8.18% for a renewal amount of \$5,459.

|                                      |                |        | EXPIRING            | RENEWAL                  | CHANGE |
|--------------------------------------|----------------|--------|---------------------|--------------------------|--------|
| COMMERCIAL AUTOMOBILE                |                | Markel | Insurance Company   | Markel Insurance Company |        |
| Coverage Term                        |                |        | 05/01/24 - 05/01/25 | 05/01/25 - 05/01/26      |        |
| Liability - Any One Accident or Loss | Symbol #1, #19 | \$     | 1,000,000           | \$ 1,000,000             |        |
| Uninsured/Underinsured Motorists     | Symbol #2      | \$     | 1,000,000           | \$ 1,000,000             |        |
| Medical Payments                     | Symbol #5      | \$     | 5,000               | \$ 5,000                 |        |
| Comprehensive Deductible             | Symbol #7      | \$     | 1,000               | \$ 1,000                 |        |
| Collision Deductible                 | Symbol #7      | \$     | 1,000               | \$ 1,000                 |        |
| Hired Auto Liability- Excess         | Symbol #8      | \$     | 1,000,000           | \$ 1,000,000             |        |
| Hired Auto Physical Damage           | Symbol #8      | \$     | 50,000              | \$ 50,000                |        |
| Non-Owned Liability                  | Symbol #9      | \$     | 1,000,000           | \$ 1,000,000             |        |
| RATING BASIS                         |                |        |                     |                          |        |
| # Autos                              |                | \$     | 3                   | \$ 3                     |        |
| Average Rate per Vehicle             |                | \$     | 1,682.00            | \$ 1,819.67              | 8.18%  |
| Premium                              |                | \$     | 5,046               | \$ 5,459                 | 8.18%  |

Staff recommends authorizing Marsh to move the auto insurance policy to K&K-Markel for a premium cost of \$5.459.

#### **Underground Storage Tank**

Underground storage tank insurance provides coverage for claims related to leaks, spills, or other damage caused by underground storage tanks on the property. It covers cleanup costs, liability for third-party injuries or property damage, and legal expenses. Should the storage tanks need to be replaced or relocated during a construction event, coverage will not be offered by the carrier as risk will shift to be the obligation of the contractor.

Given the age of our two storage tanks (36 and 25 years), only the incumbent carrier is willing to quote coverage. Until replacement of the aged assets occurs, deductibles will continue to rise, compounded by the absence of alternative markets. Consequently, Liberty Surplus, our incumbent provider, proposed a policy renewal of \$3,230, a 14% increase compared to the previous year.

|  | EXPIRING                  | RENEWAL                   |        |
|--|---------------------------|---------------------------|--------|
| UNDERGROUND STORAGE TANK   | Liberty Surplus Ins. Corp | Liberty Surplus Ins. Corp |        |
| Coverage Term  | 05/01/24 - 05/01/25       | 05/01/25 - 05/01/26       |        |
| Storage Tank Incident Limit of Liability                                 | \$ 1,000,000              | \$ 1,000,000              |        |
| Aggregate Limit of Limit of Liability for all Storage Tank Incidents     | \$ 1,000,000              | \$ 1,000,000              |        |
| Aggregate Limit of Liability for all Legal Defense Expenses              | \$ 1,000,000              | \$ 1,000,000              |        |
| Total Policy Aggregate Limit of Liability for all Storage Tank Incidents | \$ 1,000,000              | \$ 1,000,000              |        |
| Deductible per Storage Tank Incident - Tank 1*                           | \$ 100,000                | \$ 100,000                |        |
| During Removal or Investigation  | \$ 1,000,000              | \$ 1,000,000              |        |
| Deductible per Storage Tank Incident - Tank 2                            | \$ 25,000                 | \$ 25,000                 |        |
| Retro Date Tank 1  | 8/1/2005                  | 8/1/2005                  |        |
| Retro Date Tank 2  | 5/1/2005                  | 5/1/2005                  |        |
|  |                           |                           |        |
| Premium  | \$ 2,575                  | \$ 2,961                  |        |
| Program Fee  | \$ 175                    | \$ 175                    |        |
| Surplus Lines  | \$ 82                     | \$ 94                     |        |
| Total Premium  | \$ 2,832                  | \$ 3,230                  | 14.06% |

Staff recommends authorizing Marsh to renew the underground storage tank policy with Liberty Surplus for a premium cost of \$3,230.

#### **Workers' Compensation**

Workers' compensation insurance provides coverage for medical expenses, lost wages, and rehabilitation costs for employees injured or made ill while on the job. In California, it is a mandatory coverage that protects both employees and employers. Premiums are determined by the claim's history (severity and frequency of claims) and expected annual payroll.

SDCC currently operates a partially self-funded workers' compensation program with a high deductible of \$250,000 per claim, which requires a fixed base of non-refundable premiums, assessments, and fees. Zurich provided a competitive quote with a lower premium cost compared to the incumbent, Travelers. After a series of negotiations, SDCC was able to lower the Travelers renewal premium to \$312,228. However, after accounting for additional collateral and loss fund requirement deposits, the overall cost of switching carriers would be higher. The risk of future collateral cost increases could exceed the current cost, as the incumbent already holds \$2 million in collateral through a letter of credit with the bank.

Given the recent claims trends and exposure rates, staff recommends maintaining the current high-deductible program. While the quoted premium of \$312,288 is higher than the alternative, it requires a lower collateral deposit.

| WORKERS COMPENS           | SATION & EMPL     | OYER'S LIABILITY                            | TRAVELERS                       |    | TRAVELERS                  |
|---------------------------|-------------------|---|---------------------------------|----|----------------------------|
| Coverage Term             |                   |   | 05/01/24 - 05/01/25             |    | 05/01/25 - 05/01/26        |
| WORKERS COMPENS           | SATION            |   | Statutory - CA                  |    | Statutory - CA             |
| EMPLOYER'S LIABILIT       | ΓΥ                |   |                                 |    |                            |
|                           |                   | Bodily Injury by Accident -Each Accident    | \$1,000,000                     |    | \$1,000,000                |
|                           |                   | Bodily Injury by Disease - Each<br>Employee | \$1,000,000                     |    | \$1,000,000                |
|                           |                   | Bodily Injury by Disease Policy Limit       | \$1,000,000                     |    | \$1,000,000                |
| Deductible Plan Amoun     |                   |   | \$250,000                       |    | \$250,000                  |
|                           | Class Code        | Classification                              |                                 |    |                            |
|                           | 9015              | Building Operations                         | \$<br>14,817,870                | \$ | 17,500,000                 |
|                           | 8742              | Outside Sales                               | \$<br>916,857                   | \$ | 890,000                    |
|                           | 8810              | Clerical                                    | \$<br>3,197,072                 | \$ | 2,790,000                  |
| RATING BASIS              |                   |   |                                 |    |                            |
|                           | Estimated Annu    |   | \$<br>18,931,799                | \$ | 21,180,000                 |
|                           | Rate for Compa    | arison - per \$100 of Payroll               | \$<br>1.5440                    | \$ | 1.2850                     |
| Estimated Annual Pro      | emium             |   | \$<br>292,307                   | \$ | 272,163                    |
|                           | Surcharges        |   | \$<br>43,780                    | \$ | 40,065                     |
| Commission Rebate         |                   |   | 0%                              |    | 0%                         |
| Total Premium             |                   |   | \$<br>336,087                   | \$ | 312,228                    |
| Loss Fund                 |                   |   | \$<br>74,173                    | \$ | 90,480                     |
| Collateral<br>Requirement |                   |   | \$<br>2,000,000                 | \$ | 2,200,000                  |
|                           | Loss Fund<br>Due  |   |                                 | \$ | 16,307                     |
|                           | Collateral<br>Due |   |                                 | \$ | 200,000                    |
|                           | Claim<br>Charge   |   | Med - \$175 and Ind-<br>\$1,500 | M  | ed - \$175 and Ind-\$1,500 |

Renewing the Travelers package necessitates an additional \$200,000 contribution to the Letter of Credit due to recent claims activity, bringing the total collateral requirement to \$2.2 million. Including the budgeted claim cost reserve of \$500,000, the total program cost is expected to be \$812,228, reflecting a minimal decrease compared to last year. Policy Year 2024 – 2025 incurred premium, claims, and accrued reserve costs are forecasted to total \$836,087.

Staff recommends authorizing Marsh to renew the workers' compensation policy with the incumbent, Travelers, for a premium cost of \$312,228.

#### **Cyber Liability**

Cyber liability insurance provides coverage for losses or damages resulting from cyber-attacks, data breaches, or other cyber-related incidents. It covers costs such as legal fees, notification expenses, credit monitoring, and liability for third-party claims.

In addition to the incumbent, Beazley, Marsh received three quotes for this line of insurance. All three quotes had higher premiums and less coverage than the incumbent offered.

Claim trends and geopolitical tensions are still driving market uncertainty; however, premium quotes were lower than the prior year along with lower deductible limits. Market coverage for comparable industries and size of company typically range between \$3 million to \$5 million. An optional quote for increased coverage to \$5 million coverage limit at the same \$25,000 deductible limit was also obtained.

|   |    | EXPIRING                     |    | RENEWAL                      |
|---|----|------------------------------|----|------------------------------|
| CYBER LIABILITY   |    | BEAZLEY                      |    | BEAZLEY                      |
| CTDER LIABILITY   |    | NON-ADMITTED                 |    | NON-ADMITTED                 |
| COVERAGE TERM   |    | 05/01/24 - 05/01/25          |    | 05/01/25 - 05/01/26          |
| POLICY AGGREGATE LIMIT OF LIABILITY                           | \$ | 3,000,000                    | \$ | 3,000,000                    |
| FIRST PARTY COVERAGE  |    |                              |    |                              |
| Breach Response   |    | Outside and separate         |    | Outside and separate         |
| Cyber Incident Response Team                                  | \$ | 1,000,000                    |    | 1,000,000                    |
| Notified Individuals  | '  | 100,000 notified individuals |    | 100,000 notified individuals |
| Business Interruption Loss and Extra Expenses                 | \$ | 3,000,000                    | _  | 3,000,000                    |
| Dependent Business Loss -Dependent Security Breach and System | \$ | 1,000,000                    | \$ | 3,000,000                    |
| Failure   |    |                              |    |                              |
| Cyber Extortion Loss  | \$ | 3,000,000                    | \$ | 3,000,000                    |
| Data Recovery Costs   | \$ | 3,000,000                    | \$ | 3,000,000                    |
| THIRD PARTY COVERAGE  |    |                              |    |                              |
| Data and Network Liability                                    | \$ | 3,000,000                    |    | 3,000,000                    |
| Regulatory Defense & Penalties                                | \$ | 3,000,000                    | 5  | 3,000,000                    |
| Payments Cards Liabilities & Costs                            | \$ | 3,000,000                    |    | 3,000,000                    |
| Media Liability   | \$ | 3,000,000                    |    | 3,000,000                    |
| Claim Prep  | \$ | 50,000                       | _  | 50,000                       |
| Post Breach Remediation Costs                                 |    | 100 hours                    |    | 100 hours                    |
| eCrime  |    |                              |    |                              |
| Fraudulent Instruction  | \$ | 250,000                      |    | 250,000                      |
| Funds Transfer Fraud  | \$ | 250,000                      |    | 250,000                      |
| Telephone Fraud   | \$ | 250,000                      | \$ | 250,000                      |
| Computer Hardware   |    |                              | S  | 3,000,000                    |
| Reputation Loss   |    |                              | \$ | 3,000,000                    |
| Subpoena Expenses   |    |                              | S  | 100,000                      |
| Incidental Hospitality Technology Services Liability          |    |                              | \$ | 1,000,000                    |
| RETENTIONS  |    |                              |    |                              |
| Each Incident, Claim or Loss                                  | \$ | 25,000                       | \$ | 15,000                       |
| Waiting Period  |    | 10 Hours                     |    | 10 Hours                     |
| Estimated Annual Premium                                      | \$ | 18,750                       | \$ | 15,500                       |
| Surplus Lines Fees  | \$ | 596                          | \$ | 493                          |
| Policy Fee  |    |                              |    |                              |
| Total Premium   |    |                              | \$ | 15,993                       |
| Option - revising deductible to \$25,000, -\$1,547            | \$ | 19,346                       | \$ | 14,446                       |
| Option - increasing limit to \$5M, ded \$25,000,              |    |                              | \$ | 25,279                       |

Staff recommends authorizing Marsh to renew the Cyber policy with Beazley for increased policy coverage to \$5 million with a \$25,000 deductible, for a premium cost of \$25,279.

#### **Active Assailant**

Active assailant insurance, also known as active shooter insurance, provides coverage for losses or damages resulting from acts of violence or terrorism on our premises. This coverage can include medical expenses, property damage, business interruption, and liability for third-party claims. This year, we saw strong competition for the renewal, with Hiscox, the incumbent provider, offering a proposal of \$34,627—14.68% lower than the previous policy year, while other markets have seen premium increases. Additionally, Hiscox proposed an extra \$2.5 million in property damage protection for an additional premium of \$3,550. This additional coverage functions as a wraparound policy, providing immediate access to funds for services or potentially offsetting the property deductible, helping to alleviate short-term financial strain.

|   | EXPIR         | ING          | RENEWAL       |        |         |
|---|---------------|--------------|---------------|--------|---------|
| ACTIVE ASSAILANT  | Hiscox        | Lead         | Hiscox Lead   |        |         |
| Coverage Term   | 05/01/2       | 4 - 05/01/25 | 05/01/25 - 05 | /01/26 |         |
| Liability Combined Single Limit and Aggregate           | \$            | 2,500,000    | \$ 2,50       | 0,000  |         |
| Physical Damage   | Excluded      |              | Excluded      |        |         |
| Business Interruption                                   | \$            | 2,500,000    | \$ 2,50       | 0,000  |         |
| Loss of Attraction                                      | \$            | 500,000      | \$ 50         | 0,000  |         |
| Extra Expense   | \$            | 2,500,000    | \$ 2,50       | 0,000  |         |
| Crisis Response Company Fees                            | \$            | 250,000      | \$ 25         | 0,000  |         |
| Deductible  | No deductible |              | No deductible |        |         |
| Total Estimated Annual Premium                          | S             | 39.335       | \$ 3          | 3.560  |         |
| Surplus Lines Tax & Stamping Fee                        | S             | 1,251        | \$            | 1,087  |         |
| Grand Total   | \$            | 40,586       | \$ 3          | 4,627  | -14.68% |
| Option - Adding \$2,500,000 physical damage -AP \$3,550 |               |              |               |        |         |

Staff recommends authorizing Marsh to renew the Active Assailant policy with Hiscox for a premium cost of \$38,177, including the additional \$2.5 million of property coverage, resulting in an overall 5.9% decrease in premium costs from the prior year.

#### Directors & Officers (Including Employment Practice, Fiduciary Liability, and Crime)

Directors and Officers (D&O) insurance provides coverage for claims against directors and officers for alleged wrongful acts in their roles. It can cover legal defense costs, settlements, or judgments. Employment practices liability insurance (EPLI) provides coverage for claims related to employment-related issues, such as wrongful termination, discrimination, harassment, or retaliation. It can cover legal defense costs, settlements, or judgments, and can help protect a business from financial losses. Crime insurance provides coverage for losses resulting from criminal acts, such as theft, fraud, forgery, or employee dishonesty. It can cover financial losses, legal expenses, and can help protect a business's assets and reputation.

In addition to the incumbent, Zurich, Marsh sought five other quotes for this line of insurance, with three declining to quote and the others less competitive. Additionally, Zurich was able to offer a lower deductible, compared to the prior year.

|   | EXPIRING           | RENEWAL               | CHANGE  |
|---|--------------------|-----------------------|---------|
| EXECUTIVE LIABILITY   | ZURICH             | ZURICH                |         |
| COVERAGE TERM   | 05/01/24 - 05/01/2 | 5 05/01/25 - 05/01/26 |         |
| Directors & Officers Liability Limit - Each Claim and Aggregate | \$ 5,000,000       | 5,000,000             |         |
| Employment Practices Liability Limit - Each Claim and Aggregate | \$ 5,000,000       | 5,000,000             |         |
| Fiduciary Liability - Each Claim and Aggregate                  | \$ 2,000,000       | 2,000,000             |         |
| Additional Limit for Defense Costs                              | \$ 1,000,000       | 1,000,000             |         |
| Policy Aggregate Limit  | \$ 6,000,000       | 5 6,000,000           |         |
| Retentions (Per Loss)   |                    |                       |         |
| D&O Non-Indemnified Claims                                      | \$ -               | \$ -                  |         |
| D&O Corporate Reimbursement for Indemnified Claims              | \$ 100,000         | 50,000                | -50.009 |
| D&O Corporate Reimbursement for Entity-Related Claims           | \$ 100,000         | 50,000                | -50.009 |
| Employment Practices Liability Claims                           | \$ 250,000         | 5 250,000             |         |
| Employment Practices Liability - 3rd Party Claims               | \$ 250,000         | 0 \$ 250,000          |         |
| Fiduciary Liability Claims                                      | \$ 10,000          | 0 \$ 10,000           |         |
| DIRECTORS & OFFICERS LIABILITY                                  |                    |                       |         |
| Additional Side A Limit   | \$ 1,000,000       | 1,000,000             |         |
| FIDUCIARY LIABILITY   |                    |                       |         |
| HIPAA Penaities Sublimit  | \$ 100,000         | 5 100,000             |         |
| Total Estimated Annual Premium (Includes Crime)                 | \$ 54,44           | 6 \$ 53,910           | -0.989  |

Staff recommends authorizing Marsh to renew the Directors & Officers policy with the incumbent, Zurich, with a premium cost of \$53,910.

#### <u>Drone</u>

Drone insurance provides coverage for the protection of both the drone and its operator for personal and property damages. This line of insurance can cover medical expenses, property damage, and liability for third-party claims.

|   | EX              | PIRING             | RE     | NEWAL              |
|---|-----------------|--------------------|--------|--------------------|
| DRONE   | Global          | Aerospace,<br>Inc. | Globa  | Aerospace,<br>Inc. |
| Coverage Term   | 05/01/2         | 24 - 05/01/25      | 05/0   | 1/25 - 05/01/26    |
| Liability Combined Single Limit and Aggregate               | \$              | 1,000,000          | \$     | 1,000,000          |
| Physical Damag 2023 DJI Innovations Air 3 ID<br>#FA3KCMCMCW | \$              | 1,500              | \$     | 1,500              |
|   |                 |                    |        |                    |
| Deductible  | 10% of<br>value | insured            | 10% of | insured value      |
|   |                 |                    |        |                    |
| Total Estimated Annual Premium                              | \$              | 776                | \$     | 776                |
| Surplus Lines Tax & Stamping Fee                            | \$              | 25                 | \$     | 25                 |
| Grand Total   | \$              | 801                | \$     | 801                |

Staff recommends authorizing Marsh to renew the Drone policy with the incumbent, Global Aerospace, premium

cost of \$801, which reflects no increase over prior year.

#### **Pollution**

Pollution insurance offers coverage for claims related to pollution or environmental damage caused by business operations. This includes costs for cleanup, legal fees, and damage, resulting from pollution incidents. Environmental events covered may include, but are not limited to, water damage, sewer ruptures, and chemical spills. However, certain exclusions apply, such as asbestos, pre-existing incidents, and lead-based paint. In light of recent stormwater issues, staff believes it is a prudent business decision to continue coverage for this policy.

|  |        | NEW                                     | RENEWAL                                       |        |
|--|--------|---|---|--------|
| POLLUTION LIABILITY  |        | ubb - Illinois Union<br>surance Company | <br>nubb - Illinois Union<br>Isurance Company |        |
| Coverage Term  | 05/01/ | 24 - 05/01/25                           | 05/01/25 - 05/01/26                           |        |
| Per Pollution Condition or Indoor Environmental Condition            | \$     | 1,000,000                               | \$<br>1,000,000                               |        |
| Aggregate All Pollution Conditions or Indoor Environmental Condition | \$     | 1,000,000                               | \$<br>1,000,000                               |        |
| Self Insured Retention   | \$     | 25,000                                  | \$<br>25,000                                  |        |
| RATING BASIS   |        |   |   |        |
|  |        |   |   |        |
| Total Estimated Annual Premium                                       | \$     | 18,655                                  | \$<br>21,905                                  |        |
| Surplus Lines  | \$     | 594                                     | \$<br>697                                     |        |
| Total Estimated Annual Premium                                       | \$     | 19,249                                  | \$<br>22,602                                  | 17.42% |

Staff recommends authorizing Marsh to renew the Pollution policy with the incumbent, Chubb, for premium cost of \$22,602, a 17.42% increase over the prior year.

# **STAFF RECOMMENDATION**

The Budget Committee recommends the Board authorize placing Assailant, Auto, Cyber, Directors and Officers, Drone, General & Excess Liability, Pollution, Property, Underground Storage Tank and Workers' Compensation Insurance through the brokerage services of Marsh & McLennan Agency. Total costs are \$1,742,876, inclusive of an estimated claims cost of \$500,000 as well as \$81,250 in brokerage fees. Associated FY2026 budgeted insurance costs total \$2,010,400.

/s/
Mardeen Mattix
Deputy CEO & Chief Financial Officer

#### Agenda Item 5.B

# SAN DIEGO CONVENTION CENTER CORPORATION MEMORANDUM

**TO:** Budget Committee

FROM: Corey Albright, Chief Operating Officer

DATE: For the Agenda of April 16, 2025

**RE:** Recommendation to Award Contract for Cooling Tower Repairs

#### **BACKGROUND**

The San Diego Convention Center is equipped with a Central Plant designed to provide both cooling and heating to ensure occupant comfort. This plant contains critical equipment, including chillers, boilers, cooling towers, and air handling units, which collectively maintain temperature-controlled air throughout the facility.

In the summer of 2024, cooling tower #4 became inoperable due to a failed squirrel cage and blower. The necessary repairs were completed promptly, allowing the unit to return to operation and support the Central Plant. Cooling towers are crucial components in the plant's cooling system, and any failure in one unit increases the load on the remaining units, which can reduce the system's overall efficiency and capacity to meet cooling demands. Given the unexpected failure and the risk to systemwide performance, staff solicited proposals from various vendors to conduct a comprehensive analysis of the cooling towers' components in order to attempt to prevent further emergency failures.

#### DISCUSSION

ACCO performed an inspection of the cooling towers and provided their findings and recommendations. The inspection revealed significant corrosion on several units, likely due to prolonged sun exposure and the proximity of the facility to the ocean. The most critical repairs identified are a full rebuild of cooling tower #1 and a motor replacement for cooling tower #2.

Staff evaluated the cost and scope of work against prior projects and determined ACCO's pricing to be fair and reasonable given their familiarity with the system and prior work.

To prepare for the upcoming summer season, Staff requested a proposal from ACCO to complete these urgent repairs. The proposed costs for the necessary repairs are listed below:

|               | Cooling Tower 1<br>Rebuild | Cooling Tower 2 Motor Replacement | Total       |
|---------------|----------------------------|-----------------------------------|-------------|
| ACCO Proposal | \$57,534.00                | \$26,360.00                       | \$83,894.00 |

**Budget Committee** Agenda Item 5.B April 16, 2025 Page 2

Initiating the project immediately is essential to avoid potential system failures during peak demand, which could significantly impact guest experience, event satisfaction, and contractual obligations. The repairs will take approximately three (3) months to complete, which necessitates beginning the work as soon as possible to ensure readiness for summer.

#### **BUDGETARY IMPACT**

This repair is classified as an unplanned, unbudgeted capital expenditure. The costs associated with replacing the cooling tower components were not anticipated in the current capital budget. These expenses will be funded from reserves.

#### STAFF RECOMMENDATION

The Budget Committee recommends the Board authorize awarding a contract to ACCO in the amount of \$83,894.00, with an additional 10% contingency, for a total not-to-exceed capital project value of \$92,283.40.

Corey Albright Chief Operating Officer

The ACCO Work Force Report will be made available on or before April 16, 2025.

#### Agenda Item 5.C

# SAN DIEGO CONVENTION CENTER CORPORATION MEMORANDUM

**TO:** Budget Committee

FROM: Mardeen Mattix, Deputy CEO and Chief Financial Officer

DATE: For the Agenda of April 16, 2025

**RE:** Recommendation to Authorize Contract for Temporary Staffing

#### **BACKGROUND**

The San Diego Convention Center Corporation ("Corporation") plans to hire approximately three hundred twenty (320) temporary workers annually to support three (3) large-scale events. These temporary personnel will be sourced through a staffing agency to provide cleaning services, ensuring that the building's amenities are consistently maintained throughout these high-demand events.

Outsourcing this temporary labor allows the Corporation to streamline operations by reducing the administrative burden associated with payroll management, recruitment, and scheduling. It also provides the ability to scale staffing levels according to event needs.

To ensure a seamless continuation of services and to effectively address operational needs, the Corporation issued a Request for Proposal ("RFP") for temporary staffing services. This RFP enables us to identify qualified agencies capable of delivering the necessary workforce and expertise to support these critical events.

#### DISCUSSION

Staff comprised of members from Human Resources, Venue Operations and Procurement departments reviewed the scope of work and staffing levels to properly service the event. The contractor shall ensure all personnel have cleared a background check and have received training before arriving onsite. All hiring, disciplinary action, and terminations are the responsibility of the contractor. Conduct issues or concerns may be escalated to an onsite representative during the term of the contract. Temporary labor personnel will attend an on-site orientation conducted by SDCC staff to review the tasks for the role and Corporation guidelines.

Corporation received nine (9) bids, and the bids were evaluated based on the following criteria:

- Price
- Ability to Meet Corporation's Requirements
- Company Qualification and Experience
- Comparable Projects
- Performance during shortlist interviews

| Contractor                       | Straight Time Hourly<br>Rate | Overtime Hourly Rate |
|----------------------------------|------------------------------|----------------------|
| PrideStaff San Diego             | \$28.86                      | \$42.74              |
| Adecco                           | \$29.48                      | \$43.65              |
| Hire Tend                        | \$29.63                      | \$43.88              |
| Global Impact Group              | \$29.90                      | \$44.28              |
| PeopleReady                      | \$29.90                      | \$44.28              |
| The Service Companies            | \$30.97                      | \$45.86              |
| Labor Finders San Diego<br>South | \$31.61                      | \$46.81              |
| Manpower West                    | \$33.54                      | \$49.66              |
| Dark Staffing Solutions          | \$35.24                      | \$52.19              |

The Evaluation Committee recommends PrideStaff San Diego for award based on the proposal's responsiveness to the evaluation criteria outlined in the RFP. This recommendation reflects the Committee's determination that PrideStaff San Diego offers the best overall value to the Corporation, based on a comprehensive assessment of both technical and cost factors, as specified in the solicitation. Corporation will contract separately with Aramark for temporary staffing needs to facilitate specialized cleaning tasks required for rapid bathroom refreshments during large-scale events.

PrideStaff San Diego shall comply with the City of San Diego Living Wage Ordinance (San Diego Municipal Code Article 2, Division 42, §§22.4201 through 22.4245). Corporation retains the option to convert temporary staff into Corporation employees.

Note: PrideStaff is an independent contractor, and its employees are not eligible for Corporation benefits nor are they authorized to act as agents on behalf of the Corporation.

#### **BUDGETARY IMPACT**

Funding for temporary staffing services has been included in the upcoming fiscal budgets. **\$322,500** has been allocated for all temporary staffing needs in FY 2026.

#### STAFF RECOMMENDATION

The Budget Committee recommends the Board authorize awarding a contract to PrideStaff San Diego for temporary staffing with a three-year contract term and two (2) optional one-year extensions (five years total).

/s/
Mardeen Mattix
Deputy CEO & Chief Financial Officer



# **EQUAL OPPORTUNITY CONTRACTING (EOC)**

1200 Third Avenue, Suite 200 · San Diego, CA 92101 Phone: (619) 236-6000 · Fax: (619) 236-5904

## WORK FORCE REPORT

The objective of the Equal Employment Opportunity Outreach Program, San Diego Municipal Code Sections 22.3501 through 22.3517, is to ensure that contractors doing business with the City, or receiving funds from the City, do not engage in unlawful discriminatory employment practices prohibited by State and Federal law. Such employment practices include, but are not limited to unlawful discrimination in the following: employment, promotion or upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rate of pay or other forms of compensation, and selection for training, including apprenticeship. Contractors are required to provide a completed Work Force Report (WFR).

## NO OTHER FORMS WILL BE ACCEPTED CONTRACTOR IDENTIFICATION Type of Contractor: □ Construction ✓ Vendor/Supplier □ Financial Institution □ Lessee/Lessor ☐ Consultant ☐ Grant Recipient ☐ Insurance Company □ Other Address (Corporate Headquarters, where applicable): State: CA \_\_ County: \_\_\_ Telephone Number: Fax Number: e.u Name of Company CEO: Address(es), phone and fax number(s) of company facilities located in San Diego County (if different from above): Address: County: \_\_\_ State: Zip: City: Telephone Number: Fax Number: \_\_\_\_\_ Email: \_\_\_\_\_ Type of License: The Company has appointed: Meri beth Gossen berger As its Equal Employment Opportunity Officer (EEOO). The EEOO has been given authority to establish, disseminate and enforce equal employment and affirmative action policies of this company. The EEOO may be contacted at: Suite LDI Telephone Number: 559-432-7780 Fax Number: 554-899-0963 Email: hce oridestat ☐ One San Diego County (or Most Local County) Work Force - Mandatory ✓ Branch Work Force \* ☐ Managing Office Work Force Check the box above that applies to this WFR. \*Submit a separate Work Force Report for all participating branches. Combine WFRs if more than one branch per county. I, the undersigned representative of PrideStaff, Inc (Firm Name) hereby certify that information provided (State) herein is true and correct. This document was executed on this Danielle Trafican Danielle Trafican (Authorized Signature) (Print Authorized Signature Name)

| WORK FORCE REPORT—Page 2<br>NAME OF FIRM:   | staff                     | + 10                                   | . ^                   |  |           |                    |                                 |  |                       | D/                         | ATE: (   | 4/11         | 202              | 5                        |  |
|---|---------------------------|--|-----------------------|--|-----------|--------------------|---------------------------------|--|-----------------------|----------------------------|----------|--------------|------------------|--------------------------|--|
| OFFICE(S) or BRANCH(ES):  | 350                       |  |                       | Dies   | 50        |                    |                                 |  | COUNT                 | Y:                         | San      | , Di         | 250              | <u>. J</u>               |  |
| INSTRUCTIONS: For each occu   | pational                  | catego                                 | ry, indic             | cate nu  | mber o    | of male            | s and f                         | emales                                     | in eve                | ry ethr                    | nic grou | up. Tota     | al colu          | nns in                   |  |
| provided. Sum of all totals shou<br>time basis. The following groups                                | ld be equa<br>s are to be | l to yo                                | ur total<br>led in et | work factorial through the second through the secon | orce. I   | nclude<br>s listed | all thos<br>l in colu           | se empl<br>ımns be                         | oyed by<br>elow:      | your o                     | compan   | y on ei      | ther a f         | ull or p                 |  |
| (1) Black or African-America<br>(2) Hispanic or Latino<br>(3) Asian<br>(4) American Indian or Alasl | ka Native                 |  | CMO                   | REP<br>n. San  | (B)       | (6)<br>(7)         | Native<br>White<br>Other 1      |  |                       |                            |          |              | ther g           | roups                    |  |
| Definitions of the race and ethn  | railers                   | 700001                                 | can be f              | ound o   | n Page    | 4                  | dirlozques                      | zoolees<br>matte                           | is eq. in<br>instense | amyol<br>Marka             | y empl   | redear       | minual<br>amii s | la Interior              |  |
| ADMINISTRATION OCCUPATIONAL CATEGORY  | Blac<br>Afri              | (1)<br>Black or<br>African<br>American |                       | (2)<br>Hispanic or<br>Latino   |           | (3)<br>Asian       |                                 | (4)<br>American<br>Indian/ Nat.<br>Alaskan |                       | (5)<br>Pacific<br>Islander |          | 6)<br>hite   | Other            | (7)<br>r Race/<br>nicity |  |
|   | (M)                       | (F)                                    | (M)                   | (F)  | (M)       | (F)                | (M)                             | (F)  | (M)                   | (F)                        | (M)      | (F)          | (M)              | (F)                      |  |
| Management & Financial  | ae                        | hritt                                  | al Ish                | 2  | B r       | ilage              | Steb                            | av's                                       | nair                  | mtan                       | 2        |              | STRE             | 3 lo 5                   |  |
| Professional  | - VE                      | ENJAN                                  | 4                     | 2  | 1         | 2                  |                                 | :10 L                                      | 4 - 311               | e/<br>amen                 | 2        | 2            |                  |                          |  |
| A&E, Science, Computer  |                           |  | 1                     | 1200   |           | Latte              | W107                            | b 2 %                                      | S. C.                 | 33                         | 12       | (            | go Estable       | 0.0-10 S                 |  |
| Technical   | 2 1                       |  | 210                   | 7 2  | 1.4       | 1                  | 111                             | -/10/4                                     | i love                | 77.5                       | 7.50     | 2.1          |                  | . 12 - 20                |  |
| Sales   | 9.0                       | 1                                      |                       | 0.8  | 376       | 100                | 12                              | TV HITT                                    | 0                     |                            | od 3     | d            | 1                | 2                        |  |
| Administrative Support  | 1                         | 5                                      | 10                    | 7  | 4         | 3                  | 1                               | 18   | 281                   | -681                       | 7        | 17           | 6                | 11                       |  |
| Services  |                           |  |                       |  |           | A                  | 20                              | 7  | to N                  | A.3-4                      | 2        | -080         | g stange         | ad to s                  |  |
| Crafts  | ra ek nes                 | official t                             | i yanu                | lego (   | ns? o     | Loins              | i estiti                        | est you                                    | (sato)                | 2 (8)25                    | erent s  | a bas        | mothy.           | 29)285                   |  |
| Operative Workers   | 2                         |  |                       |  | 3         | 5                  |                                 |  | 1                     |                            |          |              |                  | 3776                     |  |
| Transportation  |                           | 1530)                                  |                       |  |           |                    |                                 | 34330                                      | -0                    |                            |          |              |                  |                          |  |
| Laborers*   | 7                         | 1                                      | 20                    | 2  | 11        | 5                  | Bom                             | 1  | 1                     |                            | 6        | 4            | 5                | 1                        |  |
| *Construction laborers and other fie  | eld employe               | ees are                                | not to be             | include  | d on this | s page             | ozů.                            | 237  |                       | 1 2/<br>10 /V              | 120      | 17           | respec           |                          |  |
| Totals Each Column  | 10                        | 7                                      | 36                    | 13   | 19        | 16                 | 1                               | 2  | 2                     |                            | 17       | 25           | 11               | 12                       |  |
|   | 13711                     |  |                       |  |           | ja.                | 9710                            |  | NA I                  |                            |          | 5            | 153              |                          |  |
| Grand Total All Employees   | nd_                       | 17                                     | 71                    | ru.  | 1,29.     | A'C                |                                 |  | 010                   | -60                        |          | Mark Control |                  |                          |  |
| Indicate by Gender and Ethnici  | ty the Nur                | nber o                                 | f Above               | Emplo  | yees W    | ho Are             | Disabled                        | d:   |                       |                            |          |              |                  |                          |  |
| Disabled  |                           |  |                       | 90103  | atre W    | onii:              |                                 | arra M                                     |                       |                            |          |              |                  |                          |  |
| Non-Profit Organizations Only   | :                         |  | ins We                | of test  | qqb ipi   | if serod           | a salte                         | da slasin                                  | 9                     |                            |          | •            | L                |                          |  |
| Board of Directors  | m) di trian               | 11 18                                  | (A) hide              | geO .8   | dagge     | MAGU               | 5 11 11 11 11 11 11 11 11 11 11 | (ib 10)                                    | FREENE                | Forto                      | DOM 3    | 17.4.QB      | e Tierr          | 1372.9                   |  |
| Volunteers  |                           |  |                       |  |           |                    | 3                               | II ,IFE                                    | 6901                  | 4.)0                       | vilsin   | 22.9193      | ber(9)           | ghaus                    |  |
| Artists   | ni (ilinga                |  |                       |  | NI        | w Now              | Lai                             |  |                       |                            |          |              | _ 01/            | v61)                     |  |
| 50  | 1                         | . //                                   |                       |  | 341       | 1                  |                                 | I  |                       |                            |          | -            | 1                | 1                        |  |

| WORK FORCE REPORT - Page 3 NAME OF FIRM: Videstaff - Inc                                    | क्ष क्षेत्राच स                    |
|---|------------------------------------|
| NAME OF FIRM: Videstate Inc   | DATE: 4 11 2025                    |
| OFFICE(S) or BRANCH(ES): 350 San Dieso COUNTY:  | C                                  |
| INSTRUCTIONS: For each occupational category, indicate number of males and females in every | ethnic group. Total columns in rov |

INSTRUCTIONS: For each occupational category, indicate number of males and females in every ethnic group. Total columns in row provided. Sum of all totals should be equal to your total work force. Include all those employed by your company on either a full or part-time basis. The following groups are to be included in ethnic categories listed in columns below:

- (1) Black or African-American
- (2) Hispanic or Latino
- (3) Asian
- (4) American Indian or Alaska Native

- (5) Native Hawaiian or Pacific Islander
- (6) White
- (7) Other race/ethnicity; not falling into other groups

Definitions of the race and ethnicity categories can be found on Page 4

| TRADE<br>OCCUPATIONAL CATEGORY                | (1)<br>Black or<br>African<br>American |              | (2)<br>Hispanic<br>or Latino |        | (3)<br>Asian |                  | (4)<br>American<br>Indian/<br>Nat.<br>Alaskan |        | (5)<br>Pacific<br>Islander |            | (6)<br>White     |               | (7)<br>Other Race/<br>Ethnicity |               |
|---|--|--------------|------------------------------|--------|--------------|------------------|---|--------|----------------------------|------------|------------------|---------------|---------------------------------|---------------|
| Work Force                                    | (M)                                    | (F)          | (M)                          | (F)    | (M)          | (F)              | (M)   | (F)    | (M)                        | (F)        | (M)              | (F)           | (M)                             | (F).          |
| Brick, Block or Stone Masons                  | troll to                               | et biografie | et maju                      |        |              | all a            | abb /   |        | y, 00                      |            |                  |               | 3000 I                          | CASA 1        |
| Carpenters                                    |  |              |                              |        | 1 1          | sini             | 969   |        | listro                     | pat e      | n,n              | dion          | S QUI E                         | tit ar        |
| Carpet, Floor & Tile Installers<br>Finishers  | (A)                                    | 31.79        |                              |        |              | 236              | 307) S  |        | teriti                     |            | (1) 91<br>(1) 91 | 7 AV          | TIEVI<br>Salas                  | aera<br>ao ba |
| Cement Masons, Concrete Finishers             | 20.00                                  | days.        | Galar.                       |        |              |                  |   |        |                            |            |                  | .170          | thugt                           | ic co.        |
| Construction Laborers                         | 1                                      |              |                              |        |              |                  | 542   |        | greater)                   | 353973     | of some          |               | i smea                          | I trocks      |
| Drywall Installers, Ceiling Tile Inst         | rshu                                   |              | 1510                         | A N    |              | - 66 夏           | M e   | ls W v | lisba                      | (20 5      | WW s             | gaid          | imda                            | i meni        |
| Electricians                                  |  |              |                              | 1118   |              | (0) 5<br>444 (6) | #10 ED  |        | 9 11                       | W 2 1 3 10 | 30 138           | TURY          | 2/11/10                         | 2 7 7         |
| Elevator Installers                           |  | 3614         | 1                            | Jan    |              | a di             | ios :   | 0 109  | वश्य १                     | is si      | entrai           |               | अंत पृथ्वी                      | ari en        |
| First-Line Supervisors/Managers               |  | B#33         | a ank                        | 1      | 19           | F LUXY           |   | 10.05  | nill n                     |            | 35 370           | daq           | ATT.                            | el 368        |
| Glaziers                                      |  |              | 15                           |        |              | No. or           |   | 9165   | eris ve                    |            |                  | rteA          |                                 |               |
| Helpers; Construction Trade                   | n Hillian                              | the          | nate                         | 164    |              | a) i             | mol   | LICIA  | nh in                      | d ,os      |                  | 2 al          | fi 10st                         | mg s          |
| Millwrights                                   |  |              | 427933                       | 24.7   |              | 1                |   |        |                            |            |                  |               | 5-134F                          | n III u       |
| Misc. Const. Equipment Operators              | 110, 10                                |              | 10.1                         | 616    |              | eti              |   |        | l ned                      | 6 71       | odst             | oin           | aj 11 .                         | yanan         |
| Painters, Const. & Maintenance                | W. 1.                                  | 1772         | 1751                         |        |              |                  |   |        | 124 0                      |            | 96 H             | 22) (2)       |                                 | 2017          |
| Pipelayers, Plumbers, Pipe & Steam<br>Fitters | 90 B                                   |              | 11 38                        |        |              |                  | 15 VF   | 1      |                            | zies       | KW ,V            | itto:         | 01/19                           | 706101        |
| Plasterers & Stucco Masons                    |  |              |                              |        |              |                  | O MIN   |        |                            | E 8418     | 26               | gar e         | nous<br>nere                    | e orde        |
| Roofers                                       |  |              |                              |        |              |                  |   |        |                            |            |                  |               |                                 |               |
| Security Guards & Surveillance<br>Officers    | 3 120                                  |              | - 31                         | 700    |              | 14.5             | tros as                                       | 53/8 V | in y                       |            |                  | riin<br>riint | SULUFI<br>YOUKE                 | dena.<br>Leur |
| Sheet Metal Workers                           |  |              |                              | Ď.     |              |                  | 144.37  | ) 303  | N Altr                     | W 53       | 10)              | 1             | 6.74.31                         | acl is        |
| Structural Metal Fabricators & Fitters        | 0.00                                   |              |                              |        |              | ls,              |   |        | e.he                       | 2/363k     |                  | 1             |                                 | el m          |
| Welding, Soldering & Brazing<br>Workers       | ili.                                   |              | 91 031                       |        |              |                  |   |        | JA TS                      | 123 Te     |                  |               | 1                               | 10 (00)       |
| Workers, Extractive Crafts, Miners            |  |              |                              |        |              |                  | 1986  | 9863   | :15 H                      |            | Pepe             | 1476          | d a b                           | /             |
| Totals Each Column                            |  |              |                              |        |              |                  |   |        | 26.5                       | ys:        | 1309             | A I           | U.S. S                          |               |
| Grand Total All Employees                     |  |              |                              |        |              |                  |   |        |                            |            |                  |               |                                 |               |
| Iindicate By Gender and Ethnicity the N       | umber                                  | of Abov      | ze Emp                       | loyees | Who A        | re Disa          | bled:   | T /    | T                          |            |                  |               | _                               |               |
| Disabled                                      |  |              |                              |        |              |                  |   |        |                            |            |                  |               |                                 |               |

#### Agenda Item 5.D

# SAN DIEGO CONVENTION CENTER CORPORATION MEMORANDUM

**TO:** Budget Committee

FROM: Corey Albright, Chief Operating Officer

DATE: For the Agenda of April 16, 2025

**RE:** Recommendation to Authorize a Two-Year Extension of Audio-Visual

**Services Agreement** 

### **BACKGROUND**

The San Diego Convention Center serves as a premier destination for conventions, trade shows, and large-scale meetings. Delivering exceptional audio-visual ("AV") and production experiences is essential to maintaining the facility's competitive edge and meeting the evolving needs of event organizers and attendees.

ON Site is the Convention Center's preferred provider of AV services and serves as the exclusive provider for production rigging and in-house sound. ON Site has consistently delivered custom AV solutions through scalable services, responsive support, and deep venue familiarity, resulting in positive client experiences across a diverse range of events.

#### DISCUSSION

ON Site has been a critical partner in delivering high-quality AV services at the Convention Center, supporting everything from corporate meetings to large-scale conventions. Their technical expertise, operational readiness, and continued investment in equipment and personnel enable seamless execution under tight timelines and complex setups. With an on-site management structure that supports real-time coordination and agile response to client needs, ON Site provides a level of service and flexibility that is difficult to replicate.

Given their proven track record, integrated presence at the facility, and commitment to high service standards, staff recommends a two-year extension of ON Site's contract for audio-visual services. The current agreement is set to expire on April 30, 2025. The proposed extension would cover the period from May 1, 2025, through April 30, 2027, and would maintain all existing terms, conditions, and commission structure without modification.

#### **BUDGETARY IMPACT**

There is no direct cost to the Corporation associated with extending the contract. ON Site provides AV services and production rigging under an exclusive and preferred services agreement that includes commission-based compensation to the Corporation. For FY25, the Corporation is forecasted to receive over \$1.7 million in commissions through this partnership. Extending the

Budget Committee Agenda Item 5.D April 16, 2025 Page 2

contract under the current terms ensures continued revenue generation while maintaining high service standards and client satisfaction.

# STAFF RECOMMENDATION

The Budget Committee recommends the Board authorize awarding a two-year extension of the agreement with ON Site for audio-visual services.

Corey Albright

Chief Operating Officer