#### SAN DIEGO CONVENTION CENTER CORPORATION BOARD OF DIRECTORS MEETING

TUESDAY, JULY 9, 2024, 12:00 P.M. 111 W. Harbor Drive, 2<sup>nd</sup> Floor, Executive Boardroom San Diego, California 92101

#### **AGENDA**

Telephone number for members of the public to observe, listen, and address the meeting telephonically: 1(888) 251-2909 – Access code is 6724115#

- 1. Call to Order Jeff Gattas, Chair
- 2. Non-Agenda Public Comments

This portion of the agenda provides an opportunity for members of the public to address the Board on items of interest within the jurisdiction of the Board that are not on the posted agenda. Pursuant to the Brown Act, no discussion or action shall be taken by the Board on items not posted on the agenda.

- 3. Board Committee Reports and Board Action Items
  - A. Approval of a Resolution of the San Diego Convention Center Corporation, Inc. Authorizing an Extension to the Agreement with Centerplate and Authorizing the President & CEO to Sign the Extension
- 4. **Board Comment** [Govt. Code § 54954.2(a)(2)]
- 5. Urgent non-agenda items (must meet the requirements of Government Code, Section 54954.2)

### Adjournment

This information is available in alternative formats upon request. To request an agenda in an alternative format, or to request a sign language, oral interpreter, an Assistive Listening Devise ("ALD"), or other reasonable accommodation for the meeting, please call Pat Evans at (619) 525-5131 at least two working days prior to the meeting to ensure availability. Audio copies of Board of Director meetings are available upon request. Please contact Pat Evans at (619)525-5131 or pat.evans@visitsandiego.com to request a copy.

In compliance with Government Code section 54957.5, non-exempt written material that is distributed to the Board prior to the meeting will be available at the meeting or it may be viewed in advance of the meeting online at <u>visitsandiego.com</u>. Materials distributed to the board after the posting of this agenda also will be available. Please contact Pat Evans at (619)525-5131 or pat.evans@visitsandiego.com if you would like to receive a copy of any material related to an item on this agenda.

Action items on this agenda may be consolidated for voting purposes into a single vote of the Board, to the extent they are routine or otherwise do not require further deliberation. A Board member may comment on an action item before it is voted upon as part of the consolidated vote; however, if a Board member wishes to discuss an action item, that item will not be included in the consolidated vote. If a member of the public wishes to comment upon an action item, they should so advise the Board chair at or before the public comment portion of the meeting, in which case that item will not be included in any consolidated vote.

#### Agenda Item 3.A

# SAN DIEGO CONVENTION CENTER CORPORATION MEMORANDUM

**TO:** Board of Directors

FROM: Will Rodriguez-Kennedy, Budget Committee Chair

DATE: For the Agenda of July 9, 2024

RE: Approval of a Resolution of the San Diego Convention Center Corporation,

Inc. Authorizing an Extension to the Agreement with Centerplate and

Authorizing the President & CEO to Sign the Extension

#### **BACKGROUND**

The San Diego Convention Center Corporation ("Corporation") has designated Centerplate, now Sodexo Live! as its exclusive food and beverage provider since 1993. In July 2014, the Corporation and Sodexo Live! extended their existing contract for an additional five (5) years through June 30, 2026. Subsequently, on September 22, 2020, the Corporation and Sodexo Live! mutually agreed to a further extension of two (2) years through June 30, 2028, as part of a goodwill effort to facilitate a phased recovery following the COVID-19 pandemic. This extension involved a reduction in the marketing, equipment, and small wares reserve account contribution by 1.5% (previously 3% of gross sales) for a period of two (2) years starting from the Center's reopening date, as determined by the first date the Center hosts a client, along with a re-amortized incentive payment schedule to support a gradual recovery.

#### **DISCUSSION**

The Corporation is undergoing significant kitchen improvements that necessitate substantial investment. Sodexo Live! has been an outstanding partner over the years, demonstrating leadership in providing catered food & beverage services across venues, as well as supporting food services to the City of San Diego's homeless shelter and unaccompanied minor shelter during the COVID19 pandemic. They possess unique operational knowledge, maintain valuable client relationships, and ensure continuity of operations that contribute to sustaining regional impacts and benefiting the City of San Diego.

The Corporation proposes to extend the agreement with the following recommended material modifications to the existing contract:

1. **Term:** Extend the contract by an additional ten (10) years (extending the current expiration date of June 30, 2028, to June 30, 2038).

- 2. **Capital Investment:** Sodexo Live! will invest up to \$8,500,000 in total toward food service capital projects at the Center, structured as follows:
  - a. \$2,000,000, due on September 1, 2024, amortized over twenty-two (22) months (September 1, 2024, through June 30, 2026).
  - b. \$2,000,000, due on September 1, 2026, amortized over one hundred, and forty-two (142) months (July 1, 2026, through June 30, 2038).
  - c. \$4,500,000, due on July 1, 2028, amortized over one hundred twenty (120) months (July 1, 2028, through June 30, 2038).
  - 3. **Service Equipment Repair and Maintenance:** Eliminate the prior section 5.C.(1) requiring deductible billbacks for repair needs and replace it with an annual lump sum Equipment Fee of \$25,000 to contribute towards the Corporation's responsibilities, which will increased by 3% annually.

All other specifics are detailed in the extension agreement.

#### STAFF RECOMMENDATION

Staff recommends the Board approve the attached Resolution authorizing an extension to the agreement with Sodexo Live! authorizing the President & CEO to sign the extension.

/s/
Will Rodriquez-Kennedy
Budget Committee Chair

Attachments:

1. Corporation Resolution

#### **RESOLUTION NO. 2024-02**

# A RESOLUTION OF THE SAN DIEGO CONVENTION CENTER CORPORATION, INC. APPROVING AN EXTENSION AND AMENDMENT TO THE AGREEMENT WITH SODEXO AND AUTHORIZING THE PRESIDENT & CEO TO SIGN THE EXTENSION AND AMENDMENT AGREEMENT

WHEREAS, in 2007, the San Diego Convention Center Corporation ("Corporation") and Service America Corporation, dba Centerplate ("Centerplate") entered into a contract for food and beverage services, Contract 07-1357-R (Original Contract) and the parties have entered into various amendments to the Original Contract since that time; and

WHEREAS, in 2014, the Corporation and Centerplate entered into the 2014 Extension Agreement to extend the Original Contract through June 30, 2026. This extension provided incentive payments due and amortized according to an established schedule through 2026; and

WHEREAS, due to the unexpected and devastating impacts of the COVID-19 pandemic which has caused the Convention Center ("Center") to be closed to normal business since March of 2020, Centerplate requested that the incentive payments and term be extended, and the parties approved an extension of the Original Contract to June 30, 2028; and

WHEREAS, Centerplate, now operating as Sodexo, has been an exemplary partner throughout the years of service to the Corporation, including but not limited to providing food services to the City of San Diego's homeless shelter and unaccompanied minor shelter during the COVID-19 pandemic; and

WHEREAS, Sodexo has unique knowledge related to operations at the Center and it is necessary for the Corporation to have a partner with this unique knowledge, special skills, valued client relationships, and continuity related to the provision of food and beverage services so that the Corporation can continue to produce regional impacts and benefits to the City of San Diego which allows the City of San Diego to continue to provide and enhance general services for its residents; and

**WHEREAS**, due to the need for the Corporation to obtain services from Sodexo as a single source, the parties now wish to extend the Original Contract for ten additional years to June 30, 2038.

**NOW, THEREFORE,** be it resolved by the Board of Directors of the San Diego Convention Center Corporation (the "Board") as follows:

<u>Section 1</u>. The findings listed in the above recitals are true and correct and are used as a basis for approving this Resolution.

<u>Section 2</u>. The Board hereby approves an amendment to the Original Contract with Centerplate as shown in the attached 2024 Extension Agreement and authorizes the President &

CEO to execute the necessary documents to amend the Original Contract pursuant to the terms as shown in the attached 2024 Extension Agreement.

<u>Section 3</u>. The Board authorizes the President & CEO, COO, and CFO to take all actions necessary to carry out the intent of this Resolution and the 2024 Extension Agreement.

<u>Section 4.</u> Except as stated herein, all other terms of the Original Contract and its amendments shall remain in full force in effect.

<u>Section 5.</u> This Resolution shall become effective immediately upon adoption.

PASSED, APPROVED and ADOPTED this 9th day of July 2024 by the following vote:

AYES: NOES: ABSENT: ABSTAIN:	
	Jeff Gattas, Chairperson
ATTEST:	
Alyssa Turowski, Secretary of the Board	



# **EQUAL OPPORTUNITY CONTRACTING (EOC)**

1200 Third Avenue, Suite 200 · San Diego, CA 92101 Phone: (619) 236-6000 · Fax: (619) 236-5904

# WORK FORCE REPORT

The objective of the *Equal Employment Opportunity Outreach Program*, San Diego Municipal Code Sections 22.3501 through 22.3517, is to ensure that contractors doing business with the City, or receiving funds from the City, do not engage in unlawful discriminatory employment practices prohibited by State and Federal law. Such employment practices include, but are not limited to unlawful discrimination in the following: employment, promotion or upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rate of pay or other forms of compensation, and selection for training, including apprenticeship. Contractors are required to provide a completed *Work Force Report (WFR)*.

# NO OTHER FORMS WILL BE ACCEPTED

	CONTRACTO	R IDENTIFICATIO	N	
Type of Contractor:	☐ Construction ▼Vendor/Supp☐ Consultant ☐ Grant Recipi	plier □ Financial I ient □ Insurance	nstitution Company	□ Lessee/Lessor □ Other
Name of Company: Ser	vice America Corporation			
ADA/DBA: Sodexo	Live!			
Address (Corporate Head	quarters, where applicable): One Inc	lependence Point	te Suite 305	
City: Greenville	County:		_ State: South	Carolina zip: 29615
Telephone Number:		Fax Number:		
Name of Company CEO:	Belinda Oakley			
Address(es), phone and fa Address: Same	ax number(s) of company facilities locat		(if different fro	om above):
City:	County:		State:	Zip:
Telephone Number:	Fax Number:		Email:	
	spitality Services	Type of License:	:	
employment and affirma	Opportunity Officer (EEOO). The EEOO letive action policies of this company. The dence Pointe Suite 305 Green	e EEOO may be contacto	•	isseminate and enforce equal
Telephone Number: 864	4.248.2091 Fax Number:		Email: dav	<u>id.winarski@sodexo.c</u> on
	□ One San Diego □ Branch Work F □ Managing Offi	'orce *	ocal County)	Work Force - Mandatory
*Submit a separa	Check the box abov ate Work Force Report for all participatio	ve that applies to this V ng branches. Combine		an one branch per county.
I, the undersigned repres	sentative of Service America Co	<u> </u>	!	
Greenville	, South C	(Firm Name) Sarolina	hereby certify	that information provided
(County) herein is true and correct	v) c. This document was executed on this	(State) <b>8th</b> day	of July	, 20.24

(Authorized Signature)

Lindsay Koffler - Regional HR Director
(Print Authorized Signature Name)

ORK FORCE REPORT – Page 2 AME OF FIRM: Service Am	Page 2 ice America Corp - Sodexo Live!									DA	DATE:				
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efinitions of the race and ethnici	ty cate	gories	can be j	found c	n Page	4									
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	(M)	(F)	(M)	(F)	(M)	(F)	(M)	(F)	(M)	(F)	(M)	(F)	(M)	(F)	
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Professional															
A&E, Science, Computer															
Technical															
Sales		2	1	2	1	2		i ! !				4		1	
Administrative Support		2		4		2						1			
Services	27	14	323	255	19	14	2	2	5	2	94	94	25	24	
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Operative Workers				!											
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Board of Directors															
Volunteers				<u> </u> 											
Artists		 				 		       		     					
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WORK FORCE REPORT – Page 3											-			
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Brick, Block or Stone Masons														
Carpenters														
Carpet, Floor & Tile Installers Finishers														
Cement Masons, Concrete Finishers														
Construction Laborers														
Drywall Installers, Ceiling Tile Inst														
Electricians														
Elevator Installers														
First-Line Supervisors/Managers														
Glaziers														
Helpers; Construction Trade														
Millwrights														
Misc. Const. Equipment Operators														
Painters, Const. & Maintenance														
Pipelayers, Plumbers, Pipe & Steam Fitters														
Plasterers & Stucco Masons														
Roofers														
Security Guards & Surveillance Officers														
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Structural Metal Fabricators & Fitters														
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# **Work Force Report**

#### **HISTORY**

The Work Force Report (WFR) is the document that allows the City of San Diego to analyze the work forces of all firms wishing to do business with the City. We are able to compare the firm's work force data to County Labor Force Availability (CLFA) data derived from the United States Census. CLFA data is a compilation of lists of occupations and includes the percentage of each ethnicity we track (American Indian or Alaska Native, Asian, Black or African-American, Native Hawaiian or Pacific Islander, White, and Other) for each occupation. Currently, our CLFA data is taken from the 2010 Census. In order to compare one firm to another, it is important that the data we receive from the consultant firm is accurate and organized in the manner that allows for this fair comparison.

#### **WORK FORCE & BRANCH WORK FORCE REPORTS**

When submitting a WFR, especially if the WFR is for a specific project or activity, we would like to have information about the firm's work force that is actually participating in the project or activity. That is, if the project is in San Diego and the work force is from San Diego, we want a San Diego County Work Force Report<sup>1</sup>. By the same token, if the project is in San Diego, but the work force is from another county, such as Orange or Riverside County, we want a Work Force Report from that county<sup>2</sup>. If participation in a San Diego project is by work forces from San Diego County and, for example, from Los Angeles County and from Sacramento County, we ask for separate Work Force Reports representing your firm from each of the three counties.

#### **MANAGING OFFICE WORK FORCE**

Equal Opportunity Contracting may occasionally ask for a Managing Office Work Force (MOWF) Report. This may occur in an instance where the firm involved is a large national or international firm but the San Diego or other local work force is very small. In this case, we may ask for both a local and a MOWF Report<sup>1, 3</sup>. In another case, when work is done only by the Managing Office, only the MOWF Report may be necessary.<sup>3</sup>

#### Types of Work Force Reports:

Please note, throughout the preceding text of this page, the superscript numbers one <sup>1</sup>, two <sup>2</sup> & three <sup>3</sup>. These numbers coincide with the types of work force report required in the example. See below:

- One San Diego County (or Most Local County)
   Work Force Mandatory in most cases
- <sup>2</sup> Branch Work Force \*
- <sup>3</sup> Managing Office Work Force
- \*Submit a separate Work Force Report for all participating branches. Combine WFRs if more than one branch per county.

#### **RACE/ETHNICY CATEGORIES**

American Indian or Alaska Native – A person having origins in any of the peoples of North and South America (including Central America) and who maintains tribal affiliation or community attachment.

Asian – A person having origins in any of the peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

**Black or African American** – A person having origins in any of the Black racial groups of Africa.

Native Hawaiian or Pacific Islander – A person having origins in any of the peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

**White** – A person having origins in any of the peoples of Europe, the Middle East, or North Africa.

**Hispanic or Latino** – A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin.

## Exhibit A: Work Force Report Job Categories – Administration

Refer to this table when completing your firm's Work Force Report form(s).

#### **Management & Financial**

Advertising, Marketing, Promotions, Public Relations, and Sales Managers **Business Operations Specialists** Financial Specialists **Operations Specialties Managers** Other Management Occupations Top Executives

#### **Professional**

Art and Design Workers Counselors, Social Workers, and Other Community and Social Service Specialists Entertainers and Performers, Sports and Related Workers Health Diagnosing and Treating Practitioners Lawyers, Judges, and Related Workers Librarians, Curators, and Archivists Life Scientists Media and Communication Workers Other Teachers and Instructors **Postsecondary Teachers** Primary, Secondary, and Special Education School **Teachers Religious Workers** Social Scientists and Related Workers

#### **Architecture & Engineering, Science, Computer**

Architects, Surveyors, and Cartographers **Computer Specialists Engineers Mathematical Science Occupations Physical Scientists** 

#### Technical

Drafters, Engineering, and Mapping Technicians Health Technologists and Technicians Life, Physical, and Social Science Technicians Media and Communication Equipment Workers

#### Sales

Other Sales and Related Workers **Retail Sales Workers** Sales Representatives, Services Sales Representatives, Wholesale and Manufacturing Supervisors, Sales Workers

#### **Administrative Support**

Financial Clerks Information and Record Clerks **Legal Support Workers** 

Material Recording, Scheduling, Dispatching, and Distributing Workers Other Education, Training, and Library **Occupations** Other Office and Administrative Support Workers Secretaries and Administrative Assistants Supervisors, Office and Administrative Support Workers

#### **Services**

**Building Cleaning and Pest Control Workers Cooks and Food Preparation Workers Entertainment Attendants and Related** Workers

Fire Fighting and Prevention Workers First-Line Supervisors/Managers, Protective Service Workers

Food and Beverage Serving Workers **Funeral Service Workers** Law Enforcement Workers

Nursing, Psychiatric, and Home Health Aides Occupational and Physical Therapist Assistants and Aides

Other Food Preparation and Serving Related

Other Healthcare Support Occupations Other Personal Care and Service Workers Other Protective Service Workers **Personal Appearance Workers** Supervisors, Food Preparation and Serving Workers Supervisors, Personal Care and Service

Workers Transportation, Tourism, and Lodging

Attendants

#### Crafts

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**Construction Trades Workers** Electrical and Electronic Equipment Mechanics, Installers, and Repairers **Extraction Workers Material Moving Workers** Other Construction and Related Workers Other Installation, Maintenance, and Repair Occupations **Plant and System Operators** Supervisors of Installation, Maintenance, and **Repair Workers** Supervisors, Construction and Extraction Vehicle and Mobile Equipment Mechanics,

Form Number: BB05

Installers, and Repairers Woodworkers

#### **Operative Workers**

Assemblers and Fabricators
Communications Equipment Operators
Food Processing Workers
Metal Workers and Plastic Workers
Motor Vehicle Operators
Other Production Occupations
Printing Workers
Supervisors, Production Workers
Textile, Apparel, and Furnishings Workers

#### **Transportation**

Air Transportation Workers Other Transportation Workers Rail Transportation Workers Supervisors, Transportation and Material Moving Workers Water Transportation Workers

#### Laborers

Agricultural Workers
Animal Care and Service Workers
Fishing and Hunting Workers
Forest, Conservation, and Logging Workers
Grounds Maintenance Workers
Helpers, Construction Trades
Supervisors, Building and Grounds Cleaning
and Maintenance Workers
Supervisors, Farming, Fishing, and Forestry
Workers

# **Exhibit B: Work Force Report Job Categories-Trade**

#### **Brick, Block or Stone Masons**

Brickmasons and Blockmasons Stonemasons

#### **Carpenters**

#### Carpet, floor and Tile Installers and Finishers

**Carpet Installers** 

Floor Layers, except Carpet, Wood and Hard Tiles

Floor Sanders and Finishers Tile and Marble Setters

#### **Cement Masons, Concrete Finishers**

Cement Masons and Concrete Finishers Terrazzo Workers and Finishers

#### **Construction Laborers**

#### **Drywall Installers, Ceiling Tile Inst** Drywall and Ceiling Tile Installers Tapers

#### Electricians

#### **Elevator Installers and Repairers**

#### First-Line Supervisors/Managers

First-line Supervisors/Managers of Construction Trades and Extraction Workers

#### **Glaziers**

#### **Helpers, Construction Trade**

Brickmasons, Blockmasons, and Tile and
Marble Setters
Carpenters
Electricians
Painters, Paperhangers, Plasterers and Stucco
Pipelayers, Plumbers, Pipefitters and
Steamfitters
Roofers
All other Construction Trades

#### Millwrights

Heating, Air Conditioning and Refrigeration Mechanics and Installers Mechanical Door Repairers Control and Valve Installers and Repairers Other Installation, Maintenance and Repair Occupations

#### Misc. Const. Equipment Operators

Paving, Surfacing and Tamping Equipment Operators Pile-Driver Operators Operating Engineers and Other Construction Equipment Operators

#### Painters, Const. Maintenance

Painters, Construction and Maintenance Paperhangers

#### **Pipelayers and Plumbers**

Pipelayers Plumbers, Pipefitters and Steamfitters

#### **Plasterers and Stucco Masons**

#### Roofers

**Security Guards & Surveillance Officers** 

**Sheet Metal Workers** 

Structural Iron and Steel Workers

#### Welding, Soldering and Brazing Workers

Welders, Cutter, Solderers and Brazers Welding, Soldering and Brazing Machine Setter, Operators and Tenders

**Workers, Extractive Crafts, Miners**