

**SAN DIEGO CONVENTION CENTER CORPORATION  
BOARD OF DIRECTORS MEETING**

**FRIDAY, SEPTEMBER 25, 2009, 8:30 A.M.**

**111 West Harbor Drive  
San Diego, California**

**AGENDA**

**1. Call to Order** –Chris Cramer, Chair

**2. Comments from the Audience**

This portion of the agenda provides an opportunity for members of the public to address the Board on items of interest within the jurisdiction of the Board that have not previously been before the Board. Pursuant to the Brown Act, no discussion or action shall be taken by the Board on items not posted on the agenda.

**3. Presentations**

**a. Employees of the Month**

**Raquel Rosas, Security Services Representative (June) presented by Debbie Timan, Security/Guest Services Manager**

**Levy de Los Reyes , Cleaning Services Representative (July) presented by Sara Zetts, Facility Services Manager**

**Dana Olson, Sales Administrative Assistant (August) presented by Maureen Eberle, Associate V.P. – Sales**

**4. Action Items**

**a. Approval of minutes of Board Meeting of July 24, 2009**

**5. Closed Session**

**a. Conference with Legal Counsel – Existing Litigation [Govt. Code § 54956.9(8)]**

United National Maintenance, Inc. V. SDCCC – Case No. 07-CV-2172 BEN  
U.S. District Court, Southern District, California

**b. Conference with Real Property Negotiator [Govt. Code § 54956.8]**

Property: Approximately 221,000 square feet of tideland area leased to Fifth Avenue Landing, LLC; approximately 86,000 square feet of land comprising the northerly portion of the tideland area and the adjacent

District-owned roadway, all bayward of the San Diego Convention Center.

Negotiating Parties: Carol Wallace, President & CEO  
San Diego Convention Center Corporation

Unified Port of San Diego

Under Negotiation: Instruction to Negotiator will concern price and terms of payment.

**c. Public Employee Performance Evaluation [Govt. Code §54957]**

Title: President & CEO

**6. Reports**

- a. San Diego Theatres – Don Telford**
- b. Mayor’s Citizen Task Force - Bob Nelson**
- c. OSP Committee – Bob Nelson**
- d. Sales & Marketing – Duke Sobek**
- e. Pension Committee – Bryan Min**
- f. Audit Committee – Nikki Clay**
- g. President’s Report – Carol Wallace**
  - 1) Fiscal Year 2009 Review – Mark Emch
  - 2) Board Link Security Upgrade
- h. Chair’s Report – Chris Cramer**

**7. Urgent Non-Agenda Items (must meet the requirements of Government Code, Section 54954.2)**

**8. Board Comment [Govt. Code § 54954.2(a)(2)]**

**9. Disclosure [Govt. Code § 54957.7(b)]**

**Adjournment**

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In compliance with Government Code section 54957.5, non-exempt written material that is distributed to the Board prior to the meeting will be available at the meeting or it may be viewed in advance of the meeting at the corporation's offices at 111 West Harbor Drive, San Diego, CA. Materials distributed to the board after the posting of this agenda also will be available. Please contact Pat Evans at (619)525-5131 or pat.evans @ visitsandiego.com if you would like to pick up a copy of any material related to an item on this agenda.